SCC eFile **2011 ANNUAL REPORT** 211517814 **COMMONWEALTH OF VIRGINIA** (6/10)STATE CORPORATION COMMISSION DUE DATE: 8/31/2011 1.) CORPORATION NAME: JAG Footwear, Accessories and Retail Corporation SCC ID NO: F1048844 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: B.E. **AUTH IN VI** 5.) STOCK INFORMATION **CORPORATION SERVICE COMPANY** CLASS **AUTHORIZED** Bank of America Center, 16th Floor COMMON 1,000 1111 East Main Street **RICHMOND, VA 23219** 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: RICHMOND CITY 4.) STATE OR COUNTRY OF INCORPORATION: NJ 6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 180 RITTENHOUSE CIRCLE CITY/ST/ZIP: BRISTOL, PA 19007-7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer. X OFFICER DIRECTOR NAME: THOMAS M MURRAY TITLE: CFO ADDRESS: 38 CHARTER RIDGE DRIVE CITY/ST/ZIP/CO: SANDY HOOK, CT 06482-X DIRECTOR OFFICER NAME: WESLEY R CARD TITLE: **DIRECTOR** ADDRESS: 53 PAINE AVENUE CITY/ST/ZIP/CO: PRIDES CROSSING, MA 01965-X OFFICER DIRECTOR NAME: JOSEPH T DONNALLEY TITLE: TREASURER, VP ADDRESS: 1837 THORNBURY DRIVE CITY/ST/ZIP/CO: MAPLE GLEN, PA 19002-OFFICER DIRECTOR NAME: RICHARD DICKSON TITLE: CEO, PRESIDENT

16651 CUMBRE VERDE COURT

PACIFIC PALISADES, CA 90272-

OFFICER

DIRECTOR

NAME: STEPHEN C TROY
TITLE: VP OF FINANCE
ADDRESS: 9 RED CEDAR DRIVE
CITY/ST/ZIP/CO: LEVITTOWN, PA 19055-

ADDRESS:

CITY/ST/ZIP/CO:

| | | | Х | OFFICER | χ DIRECTOR |
|---|-----------------------------|--------------------------------------|---|----------|------------|
| | NAME: | IRA M DANSKY | | • | |
| | TITLE: | VP, SECRETARY | | | |
| | ADDRESS: | 9 SANDY LANE | | | |
| | CITY/ST/ZIP/CO: | GREENWICH, CT 06831- | | 1 | |
| | | | Х | OFFICER | DIRECTOR |
| | NAME: | BETH BARBAN DORFSMAN | | | |
| | TITLE: | VP, ASST SECTR | | | |
| | ADDRESS: CITY/ST/ZIP/CO: | 38 LUMANOR DRIVE | | | |
| | 01117017211700. | STAMFORD, CT 06903- | | lossioss | PURSOTOR |
| | NAME: | | Х | OFFICER | DIRECTOR |
| | TITLE: | MICHAEL DEMKO | | | |
| | ADDRESS: | ASST TREASURER 311 CEDAR MANOR DRIVE | | | |
| | CITY/ST/ZIP/CO: | MOUNTAIN TOP, PA 18707- | | | |
| | | MOGITI MIN TOT , T / TOTO | X | OFFICER | DIRECTOR |
| | NAME: | PAUL D'ADAMO | |] - | |
| | TITLE: | ASST SECRETARY | | | |
| | ADDRESS: | 2128 ROBBINS STREET | | | |
| | CITY/ST/ZIP/CO: | PHILADELPHIA, PA 19149- | | | |
| | | | Х | OFFICER | DIRECTOR |
| | NAME: | HELEN SHIN | | | |
| | TITLE: | ASST SECRETARY | | | |
| | ADDRESS: | 1675 YORK AVENUE | | | |
| | CITY/ST/ZIP/CO: | APT #23G | | | |
| | CIT 1/31/211 /CO. | NEW YORK, NY 10128- | | 1 | |
| | NIA NAT. | | Х | OFFICER | DIRECTOR |
| | NAME: TITLE: | LAURIE J GENTILE | | | |
| | ADDRESS: | ASST SECRETARY 19 TANGLEWILD ROAD | | | |
| | CITY/ST/ZIP/CO: | CHAPPAQUA, NY 10514- | | | |
| | | | X | OFFICER | DIRECTOR |
| | NAME: | PATRICIA ANNE LIND | | I | |
| | TITLE: | ASST SECRETARY | | | |
| | ADDRESS: | 171 WOOD HOUSE ROAD | | | |
| | CITY/ST/ZIP/CO: | FAIRFIELD, CT 06824- | | | |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT. | | | | | |
| /s/ JOSEPH 1 | Γ DONNALLEY | JOSEPH T DONNALLEY, | | 8/ | 10/2011 |
| SIGNATURE OF DIRECTOR/OFFICER TREASURER, VP DATE | | | | | |
| LISTED IN THIS REPORT PRINTED NAME AND CORPORATE TITLE | | | | | |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material | | | | | |
| respect with the intent that the document be delivered to the Commission for filing. | | | | | |